

### FACULTY PROFILE

|                                          |                                                                                     |
|------------------------------------------|-------------------------------------------------------------------------------------|
| <b>Name : Mr. Swapnil Deogade</b>        |  |
| Department- Commerce & Management        |                                                                                     |
| Designation- Assistant Professor         |                                                                                     |
| Email ID- swapnilprernacollege@gmail.com |                                                                                     |

| <b><u>Educational Qualificatiion</u></b> |                      |                          |                               |
|------------------------------------------|----------------------|--------------------------|-------------------------------|
| <b><u>Qualification</u></b>              | <b><u>Course</u></b> | <b><u>University</u></b> | <b><u>Year of Passing</u></b> |
| Graduate                                 | <b>B.Com</b>         | <b>CSJM University</b>   | <b>2015</b>                   |
| Post Graduate                            | <b>M. Com</b>        | <b>RTMNU</b>             | <b>2019</b>                   |
| Others                                   | <b>NET</b>           | <b>UGC</b>               | <b>2019</b>                   |
|                                          | <b><u>SET</u></b>    | <b>Pune University</b>   | <b><u>2018</u></b>            |

| <b>Career Profile</b>        |                             |                                                                                                                                                                                                                     |
|------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Teaching Experience in Years | Area of Specialization      | Courses and Subject Taught                                                                                                                                                                                          |
| <b>04+</b>                   | <b>Accounts, Statistics</b> | <ul style="list-style-type: none"><li>○ <b>Advanced Statistics</b></li><li>○ <b>Advanced Financial Accounting</b></li><li>○ <b>Advanced Cost Accounts</b></li><li>○ <b>Advanced Management Accounting</b></li></ul> |

| <b>Research Papers Publications with ISSN / ISBN</b> |                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Journals/Conferences<br>(International/ National)    | <ul style="list-style-type: none"><li>● <b>An Empirical Study of Emerging Trends in India's E-Commerce –ISSN-2394-5403</b></li><li>● <b>Impact of E-Commerce in India ISSN NO : 1006-8341</b></li><li>● <b>A study of Work Life Balance in Tata Consultancy Services ISSN-2455-3778</b></li></ul> |

| Book/ Chapter Written or Edited |           |                            |                      |                     |
|---------------------------------|-----------|----------------------------|----------------------|---------------------|
| Name of Book                    | Publisher | National/<br>International | ISBN/ ISSN<br>Number | Year of Publication |
| –                               | –         | –                          | –                    | –                   |
| –                               | –         | –                          | –                    | –                   |
| –                               | –         | –                          | –                    | –                   |

| Details of Invited as Resource Person                                    |           |       |      |
|--------------------------------------------------------------------------|-----------|-------|------|
| Event<br>Conference/Seminar/<br>Guest Lecture/ Session<br>Chaired Topic: | Organizer | Topic | Date |
|                                                                          |           |       |      |
|                                                                          |           |       |      |

| Details of Event Organized |                         |       |      |
|----------------------------|-------------------------|-------|------|
| Event                      | National/ International | Topic | Date |
| FDP                        | –                       | –     | –    |
| Webinar                    | –                       | –     | –    |

| Staff Development Programmes: Attended and Organised                             |   |
|----------------------------------------------------------------------------------|---|
| Refresher Courses/ Orientation Programmes                                        | – |
| HRD Programmes                                                                   | – |
| UGC – Faculty Improvement Programmes                                             | – |
| Courses/ Training done by faculty from other university<br>or other institutions | – |
| FDP/FIP attended                                                                 | – |
|                                                                                  | – |

Participation in Curriculum Committees (such as university committees, Board)

Corporate Participation at College level

**Member of Professional Associations / Body**

**Awards-**

